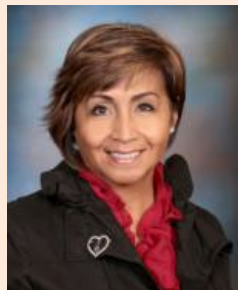
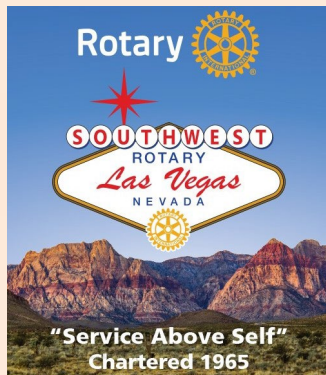


[DONATE](#)



District 5300



**President**

Rebecca Collett

**President Elect**

Jeanne Radde

**Secretary/Treasurer**

Lori Clarke

**Immediate Past President**

Bruce MacKenzie

**Directors**

Amber Fuhrman

Eric Colvin

Jordana Lane

Tom Martin

Joe Wittenwiler

**Advisor**

**Executive Secretary**

Melissa Brooks

**Committee Chairs**

Community Service-Paul Gustilo

Int'l Service-Scott Baranoff

Vocational Service-Fred Fukumoto

Foundation-Troy Lochhead

Club Service-Tom Martin

Membership-Bruce MacKenzie

Public Relations/Calendar/

Newsletter-Keith Thomas

Programs-Eric Colvin

Interact Club-Paul Gustilo

**Monday, Noon**

Lawry's Prime Rib Restaurant

4043 Howard Hughes Parkway

(Paradise and Flamingo)

Las Vegas, NV

501c(3) Tax ID# 81-1650174

501c(4) Tax ID# 88-6008778

PO Box 752612

Las Vegas, NV 89136

[melissabrooks1@outlook.com](mailto:melissabrooks1@outlook.com)

Club Phone-702-870-4655

Check us out on our website

[www.lvswr.org](http://www.lvswr.org) and on Facebook at

/lasvegassouthwestrotary

#VegasStrong

# Las Vegas Southwest Rotary Newsletter

## 10/6/25

Conducting:

Invocation

Photos:

Mic duty:

Newsletter:

Pres. Rebecca

Fred Fukumoto

Tom Martin - see attached or click [here](#) for today's pictures.

"Rotated" around

Keith Thomas - (the newsletter is posted each week on our [website](#) and on our [Facebook page](#).)

### VISITING ROTARIANS

**Jorge Cruz** and his son joined us today from Mexico City. **Jorge** is an attorney and a member of the [Rotary Club Valle](#), and his son, also named **Jorge**, is a business owner and a member of the [Rotary Club Gustavo A. Madero-Temeyac](#). They exchanged banners and presented **Pres. Rebecca** with a very fancy sombrero and serape.



# SERVICE ABOVE SELF

## THE OBJECT OF ROTARY

The Object of Rotary is to encourage and foster the ideal of service as a basis of worthy enterprise and, in particular, to encourage and foster:

**First** The development of acquaintance as an opportunity for service;

**Second** High ethical standards in business and professions, the recognition of the worthiness of all useful occupations, and the dignifying of each Rotarian's occupation as an opportunity to serve society;

**Third** The application of the ideal of service in each Rotarian's personal, business, and community life;

**Fourth** The advancement of international understanding, goodwill, and peace through a world fellowship of business and professional persons united in the ideal of service.

## THE FOUR-WAY TEST

Of the things we think, say, or do:

1. Is it the **truth**?
2. Is it **fair** to all concerned?
3. Will it build **goodwill** and **better friendships**?
4. Will it be **beneficial** to all concerned?

## ROTARIAN CODE OF CONDUCT

The following code of conduct has been adopted for the use of Rotarians:

As a Rotarian, I will

1. Act with integrity and high ethical standards in my personal and professional life
2. Deal fairly with others and treat them and their occupations with respect
3. Use my professional skills through Rotary to: mentor young people, help those with special needs, and improve people's quality of life in my community and in the world
4. Avoid behavior that reflects adversely on Rotary or other Rotarians
5. Help maintain a harassment-free environment in Rotary meetings, events, and activities, report any suspected harassment, and help ensure non-retaliation to those individuals that report harassment.



**Greg Ferrante** joined us today as a guest of **Jack Woodcock**. They have been friends for over 30 years and **Greg** is also from North Carolina (Surf City, according to **Jack**). He is a member of the [Downtown Rotary Club](#). He is the EVP Network Operations for [USPBX](#) Business Communications. His company provides cloud-based, feature-rich Las Vegas VoIP phone systems.



---

## GUESTS

**Tony Allen** also joined us today as a guest of **Jack Woodcock**. He is a recent transplant of two years from Atlanta, GA and is VP Business Development for [USPBX](#).





---

## ANNOUNCEMENTS

**Pres. Rebecca** announced that the Las Vegas Rotary Club has invited all local Rotarians to participate in the “Rotary Park Clean Up Day” on 10/18/25. Details can be found in the attached flyer.

**Eric Colvin** announced the winners of the Sunday Night Football game (your newsletter editor waited to publish the newsletter until after the Monday Night Football game ended so the MNF scores are also included below).

Patriots-Bills - SNF

<b>Bruce MacKenzie</b>	1 <sup>st</sup> quarter
<b>Karen Strawn</b>	2 <sup>nd</sup> quarter
<b>Bruce MacKenzie</b>	3 <sup>rd</sup> quarter
<b>Bruce MacKenzie</b>	4 <sup>th</sup> quarter

Chiefs-Jaguars - MNF

<b>Yvonne Hall</b>	1 <sup>st</sup> quarter
<b>Dave Thaler</b>	2 <sup>nd</sup> quarter
<b>Mike Rogers</b>	3 <sup>rd</sup> quarter
<b>Eric Colvin</b>	4 <sup>th</sup> quarter

**Bruce MacKenzie** announced that **Shaun Ochsner**, who is a frequent visitor to our club, has submitted an application for membership. He is being sponsored by **Amber Fuhrman**.

**Keith Thomas** announced that we are still working on our clock project to recognize our Club’s 60<sup>th</sup> anniversary. Click [here](#) for a fundraising letter with more information. He said he met with the Deputy City Manager (who is a past president of the Mesquite Rotary Club) and he is connecting us with the City’s Parks Director and others to set up a meeting.

**Karl Maisner** announced that he was working on a Club Bowling night to be held in Boulder City on November 8th. He also mentioned that it is a family friendly event - so bring your children and grandchildren. **Pres. Rebecca** sadly concluded that because of the November 8th date that perhaps this bowling event would not also be a costume party. **Karl** confirmed that it was not going to be a costume party and that **Pres. Rebecca** might be the only person in costume. He also mentioned that there would be a wine walk in Boulder City earlier that day and then the bowling event at 2 PM, for those interested. Sign up in the red book.

**Jeanne Radde** announced that **Kelli Gaines** from the Nevada Subcontractors Association, who was our speaker on 9/15/25 has invited us to tour the new Southern Nevada Trades High School. Tours are available M-TH, 9:30 to 12:30. Contact **Jeanne** if you are interested.

**Fred Fukumoto** announced that the Club has many opportunities for youth this Rotary year.

1. “**RYLA**” - Rotary Youth Leadership Awards for high school sophomores and juniors to be held December 5-7, 2025. If you have children that qualify, please submit their names to Greg Mottau as soon as possible.
2. “**TLC**” Teen Leadership Camp for 8th graders to be held March 20-22, 2026. If you have children that qualify, please submit their names to Fred Fukumoto.
3. **George Hensel Essay Contest** which is open to all high school students. Those interested will

submit a essay on an ethical dilemma that has touched their life. Essay needs to be at least 1,000 words and submitted to the Club, via Fred Fukumoto, by January 31, 2026.

4. **Rotary 4-Way Speech Contest** – open to all high school students who write a speech using the 4-Way test and this year’s Rotary theme of Unite for Good. The speech needs to be at least 6 minutes but not longer than 8 minutes. This year’s contest will be held on January 12, 2026. If you have children who are interested, please contact Fred Fukumoto.
5. **Dan Stover Music Contest** – open to all high school students who will perform at the Club on February 9, 2026. If you have children who are interested, please contact Jeanne Radde. And finally,
6. **Annual Scholarship**- Each year for over 35 years, the Club has offered a 4-year scholarship to a Clark County Nevada graduating senior who is not related to any current member of Rotary who wishes to attend a Nevada University or College. The [scholarship application](#) is available on the Club’s website and the deadline for the next application is April 1, 2026.

---

## RECOGNITIONS

**Fred Fukumoto** was asked about his recent absences. He said they just returned from a cruise in Canada where they visited Montreal, Quebec, Nova Scotia, and France (ok, not the big France, but a French-owned island called [St. Pierre](#)). He said Americans are still welcome in Canada. He also said they stopped in Chicago on the way home and visited the church where he and **Gwen** were married. They also visited the first apartment. No fine was assessed once **Pres. Rebecca** found out that there may be a gift involved (see below).

**Eric Colvin** made it back from his long journey on Route 66. **Pres. Rebecca** didn’t even mention it (perhaps she is waiting until later?) Your newsletter editor heard that in total he went exactly 2,800 miles. He started on September 21st and returned to Las Vegas on October 3rd. It was really quite the trek, and surprisingly there were many Europeans on the road. He said he ended up with 39 T-shirts to make a quilt and countless stickers and magnets. There is a lot of interesting country on the Route. Here is a picture of their “libations” cooler from the trip... it was brand new when they got it in Chicago at a bar raffle. Actually, someone else won it in the raffle and since **Eric** and friends were going to buy one anyway, they offered to buy it from the winner who promptly said, “No way, but you can have it for free!”. Pictures of all four sides of the cooler after the trip was over are in the pictures below.





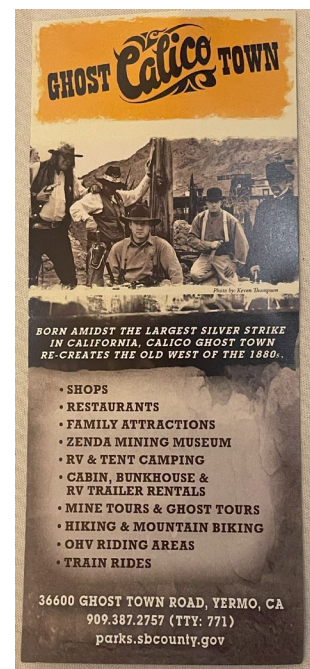
---

## GIFTS FOR THE PRESIDENT (Pres. Rebecca's recommended gift is jewelry.)

**Fred Fukumoto** said that on Prince Edward Island, they came across an artist who made a hand made pin just for **Pres. Rebecca**.



**Amber Fuhriman** said that she and **Shaun** spent the weekend in Ridgcrest where he was photographing a motorcycle race. On the way home, they stopped in Yermo and visited the Calico Ghost Town where a ghost made a customized bracelet just for **Pres. Rebecca**.



**Jeanne Radde** said that **Scott** is working on a job in Lake Tahoe so she took the opportunity to spend a few days with him since she had never been to Lake Tahoe before. One of the exciting things they did while there, was to take a gondola to the top of one of the mountains. Not one of her favorite things to do, apparently, as she said that as soon as they came back down, she had to go in for therapy... retail therapy, that is. And while recovering in one of the many retail stores, she found a really cool pair of red, white, and blue earrings.



---

## JOKE OF THE DAY

**Tom Martin** – After explaining the broken finger, bandaged elbow, black eye and bruised cheek Little Pete came home from the playground with a bloody nose., black eye, and torn clothing. It was obvious he'd been in a bad fight and lost. While his father was patching him up, he asked his son what happened. "Well, Dad," said Pete, "I challenged Larry to a duel. And, you know, I gave him his choice of weapons." "Uh-huh", said the father, "that seems fair." "I know, but I never thought he'd choose his sister

---

## DRAWING

**Ken Cox** was our winner today.

---

## BLAST FROM THE PAST

Our BFTP consists of pictures from the [12/7/96 Holiday Party](#). Anyone know where it was held?

---

## UPCOMING SPEAKERS AND EVENTS

2025-2026 calendar - ATTACHED BELOW.



## PROGRAM

**Katie Horn** was our speaker today. She is the Public Affairs Manager for the Southern Nevada Water Authority and Las Vegas Valley Water District. In this role, she oversees the organization's policy-related initiatives, including the organization's advisory committees, board processes, and other projects. She has been with the organization since 2005 and has supported several initiatives such as development code changes, water rate adjustments, and conservation programming.

She is a graduate of the University of Redlands and also has a Masters in Public Administration from UNLV.

She is a Las Vegas native and has been with the Water District for over 20 years.



She made a great presentation (see her slide deck below) and best of all, answered some very hard questions from our inquisitive Rotarians.

Thanks, **Katie**, for a very timely, information presentation.



---

## CONCLUSION

We concluded with the 4-Way Test conducted by **Pres. Rebecca**.

# ROTARY PARK CLEAN UP DAY 10/18/25

Good morning everyone!

We are excited to invite all local Rotary Clubs to come together in service and fellowship for a **ROTARY PARK CLEAN UP DAY!** The date of **October 18, 2025**, has been confirmed with the local councilman for that Ward.

This is a wonderful opportunity for us to unite across clubs, give back to our community, and help preserve our namesake park. Whether you are a seasoned volunteer, or a new member, this is a service project where your helping hands will make a meaningful impact for all who utilize the park on a daily basis.

Additionally, we would invite all clubs to bring their choice of food and beverages for their specific club so that we may all enjoy a picnic lunch after the clean up.

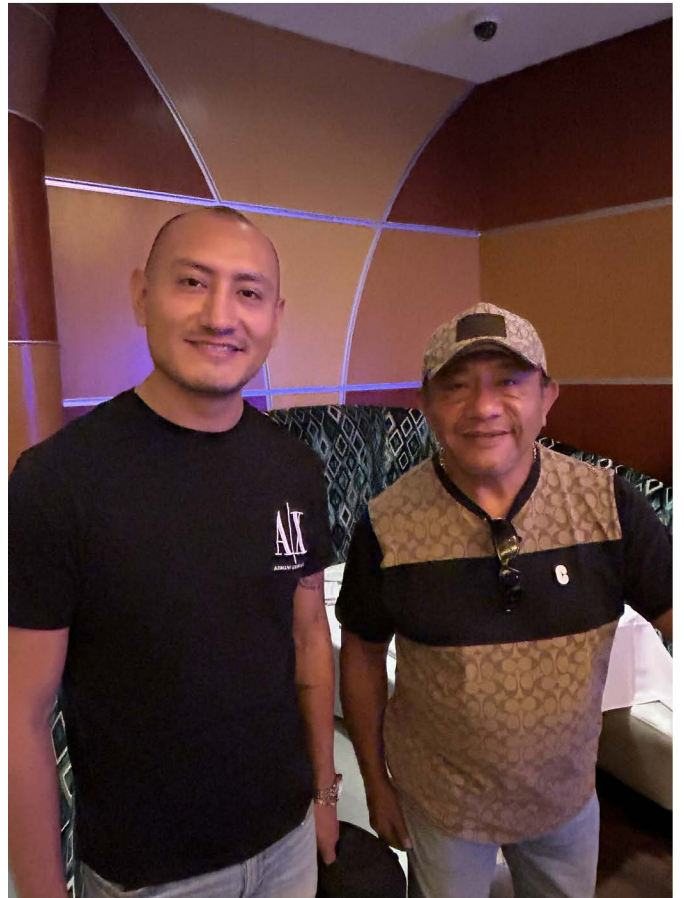
Lastly, we are pleased to share that Neighborhood Services are partnering with Rotary again this year and will be providing all supplies for the clean up project!

If you would please, respond with your intention to participate. We will have further communication come early October for confirmation of the number of members attending.

United in Rotary,

Debra M. Howard 702-563-7201 cell







Rotary  
Club Valle de México

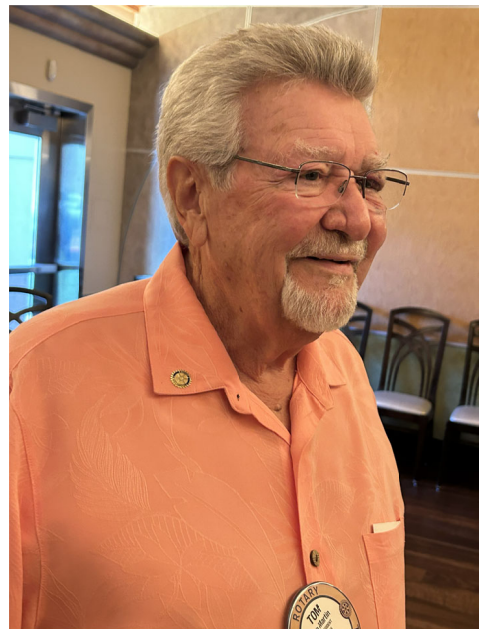


Dto. 4170













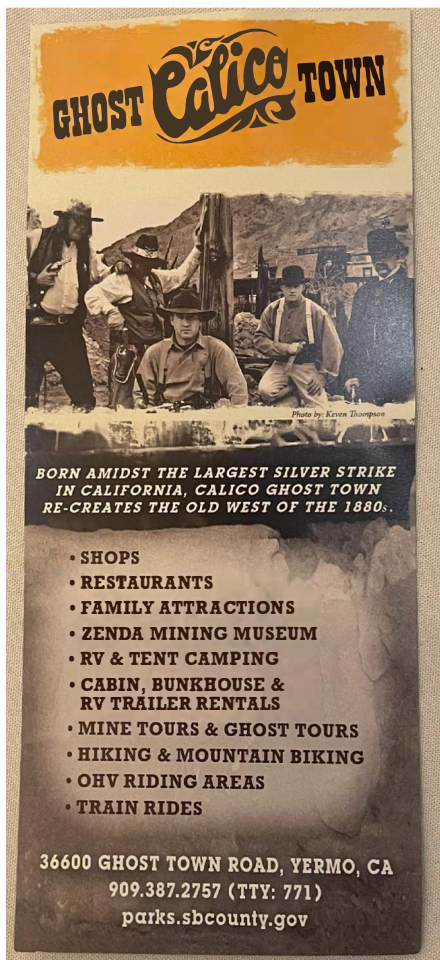


















LVVWD • SNWA • SPRINGS PRESERVE

**Katie Horn**

Manager, Management Services

(702) 822-8630 o

(702) 308-7242 c

(702) 822-8350 f

[katie.horn@lvvwd.com](mailto:katie.horn@lvvwd.com)

1001 S. Valley View Boulevard  
Las Vegas, Nevada 89153

[lvvwd.com](http://lvvwd.com) | [snwa.com](http://snwa.com) | [springspreserve.org](http://springspreserve.org)



702 . 887 . 1234

**Tony Allen**

VP Business Development

[tony@uspbx.com](mailto:tony@uspbx.com)

Cell: 702.887.1400

[www.uspbx.com](http://www.uspbx.com)



702 . 887 . 1234

**Greg Ferrante**

EVP Network Operations

[greg@uspbx.com](mailto:greg@uspbx.com)

Cell: 702.887.1000

[www.uspbx.com](http://www.uspbx.com)



**VoIP SUPPORT SERVICES: STRATEGIC PARTNERS:**

- Managed VoIP Services & Support
- Internet Service Audit & Negotiation
- Redundant Internet Solutions
- 5G Internet Access Solutions



USPBX Business Communications • 6440 Sky Pointe Drive #140-430 • Las Vegas, NV • 89131



# WATER UPDATE

**Katie Horn**

Public Affairs Manager

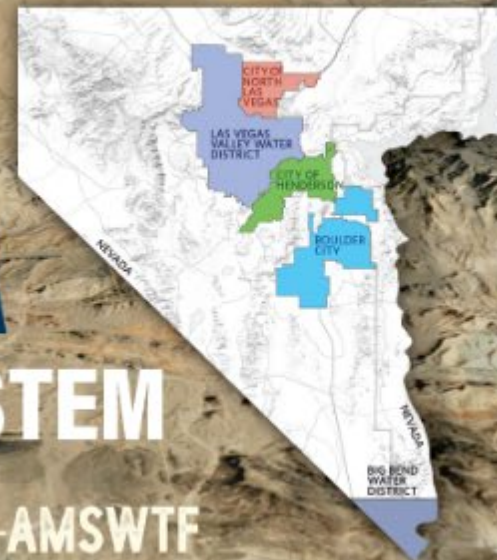


SOUTHERN NEVADA WATER AUTHORITY®



# SNWA

## REGIONAL WATER SYSTEM



NORTH LAS VEGAS

AMSWTF

RMWTF

INTAKE THREE

INTAKE TWO

INTAKE ONE

LAS VEGAS VALLEY  
WATER DISTRICT

HENDERSON

To  
BIG BEND  
WATER  
DISTRICT

BOULDER CITY

### Supporting:

- 2.3 million residents
- 41 million annual visitors
- Approx. 600 square miles (metropolitan area)
- \$110 billion in Gross Domestic Product





**The Southern Nevada Water Authority is the regional agency responsible for maintaining Southern Nevada's water resources.**



## **CONSERVATION**

Incentives, Programs,  
Regulation and Pricing



## **WATER SUPPLY PLANNING**

Developing and managing  
regional water supplies



## **WATER QUALITY**

Maintaining and  
protecting water quality



## **INFRASTRUCTURE**

Building and operating  
major facilities



## **STEWARDSHIP**

Protecting  
environmental resources





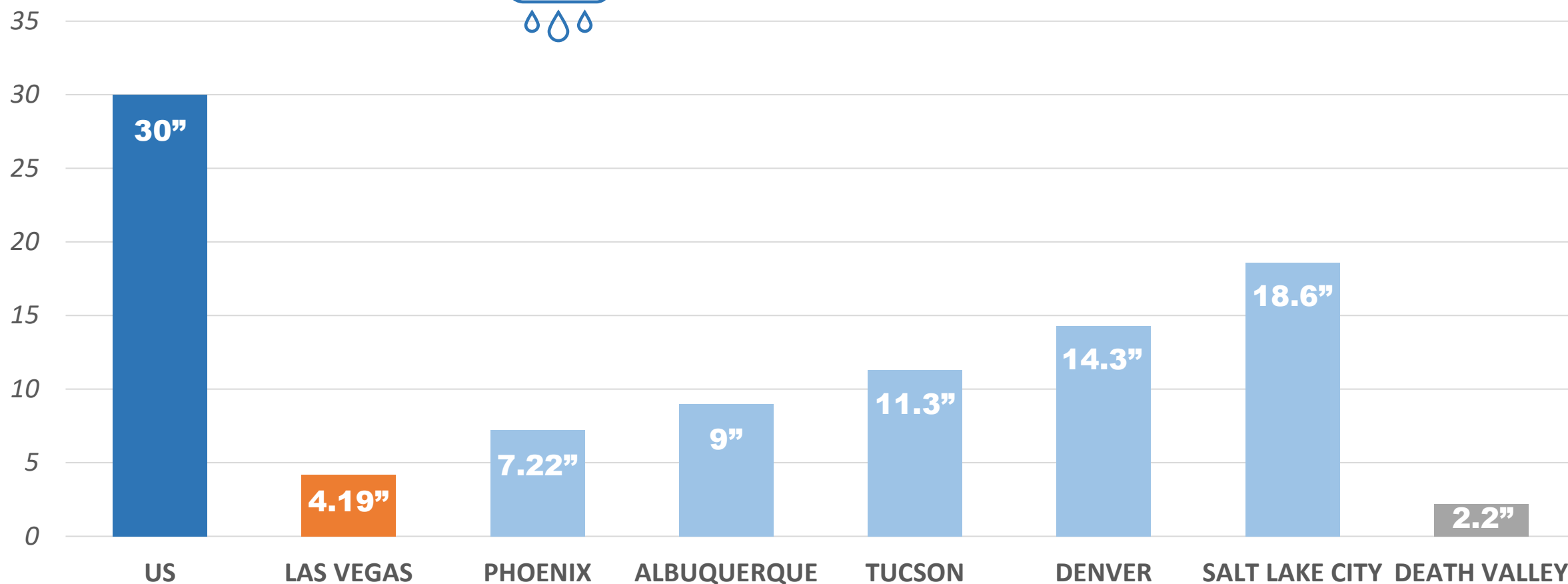
# WATER RESOURCES



# Las Vegas is the driest metropolitan area in the United States.

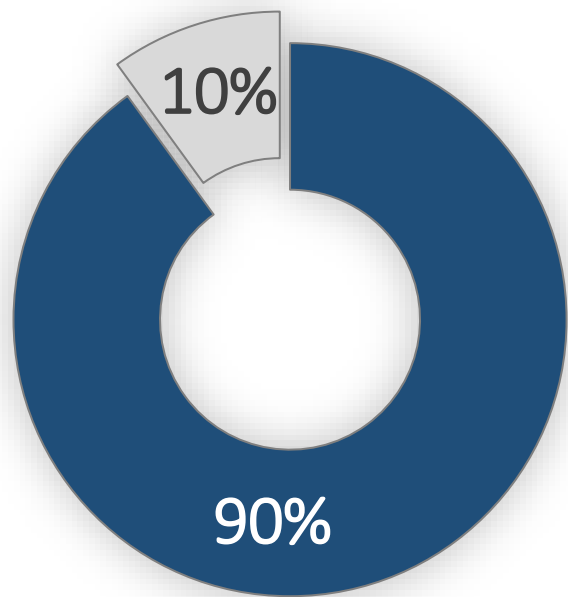


ANNUAL PRECIPITATION IN INCHES





Las Vegas is nearly fully dependent on Colorado River resources.



■ Colorado River    ■ Groundwater







**Colorado River**  
water begins as  
**precipitation in the**  
**Rocky Mountains**, then  
makes a long, winding  
journey to Lake Mead.





**The Colorado River flows to Lake Powell, where 7-9 million acre-feet is released to Lake Mead annually.**





From Lake Mead, water is piped to one of **two treatment facilities** where it is treated with **ozonation, filtration and chlorination**.



**Alfred Merritt Smith  
Water Treatment  
Facility**

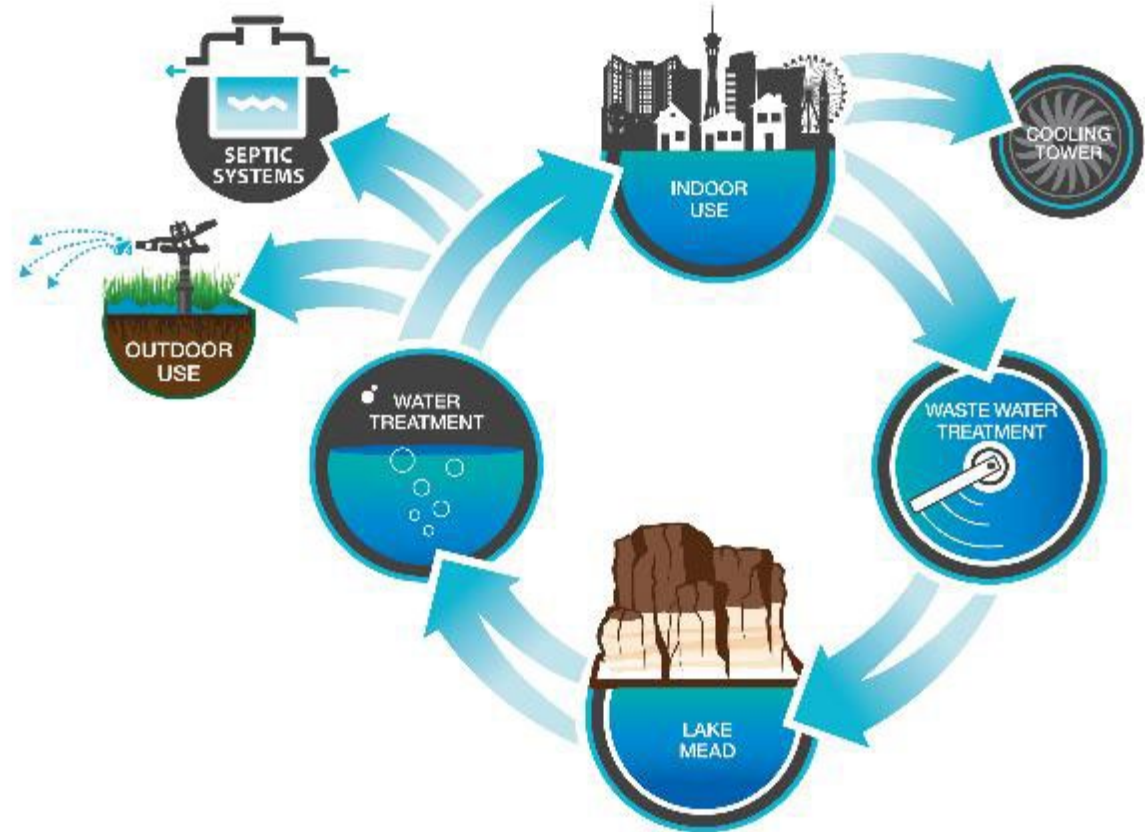


**River Mountains Water Treatment Facility**



**40 percent** of our water is **used indoors**, then captured, **treated and returned** to Lake Mead via the Las Vegas Wash.

**We recycle nearly all of the water used indoors**, thereby extending the availability of our resources.





# The Colorado River is shared among seven states and the country of Mexico.

- 40 million people, including various urban populations
- 30 tribes
- 5 million acres of farmland
- Supports National Parks, wildlife refuges, recreation areas and monuments





# Nevada receives the smallest share of Colorado River water.



Severe and sustained drought conditions continue to impact critical storage reserves in the Colorado River Basin.

**1983**



**2003**



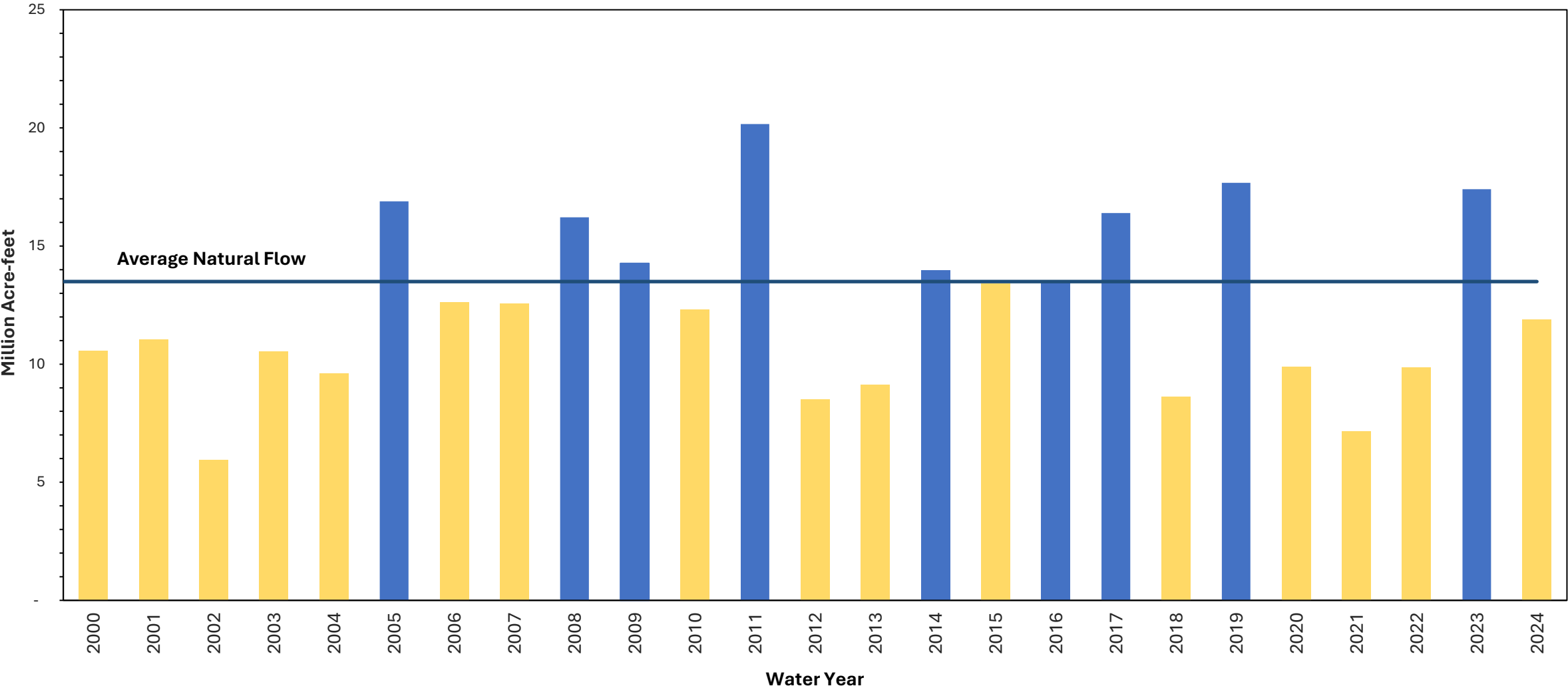
**2023**







# Colorado River Inflows



**700 MILLION**

people could  
be displaced  
by extreme  
water scarcity  
by 2030

(Global Water  
Institute 2013)



More than  
**5 BILLION**  
people could live  
in water-stressed  
regions by 2050

(Burek et al. 2016)

**85%**

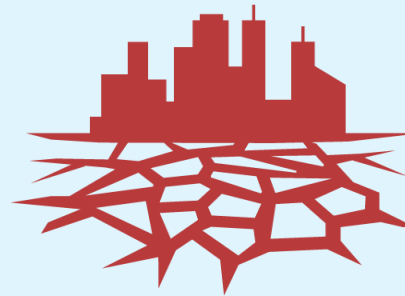
of wetlands  
are estimated to have  
been lost since the  
pre-industrial era and  
the rate of loss is still  
accelerating

(IPBES 2019)



**72%** of all  
water withdrawals are  
used by agriculture,  
16% by municipalities for  
households and services,  
and 12% by industries

(UN-Water 2021)



**HALF** of the  
world's largest cities  
already experience  
water scarcity

(World Economic Forum 2017)





Southern Nevada has spent  
**decades** preparing for  
drought to ensure the  
reliability of water supplies  
for Southern Nevada



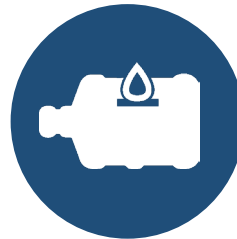
## INFRASTRUCTURE

Constructing major facilities and asset management



## RESOURCE PLANNING

Working with partners & developing  
comprehensive plans to manage supplies



## WATER BANKING

Storing water supplies for the future



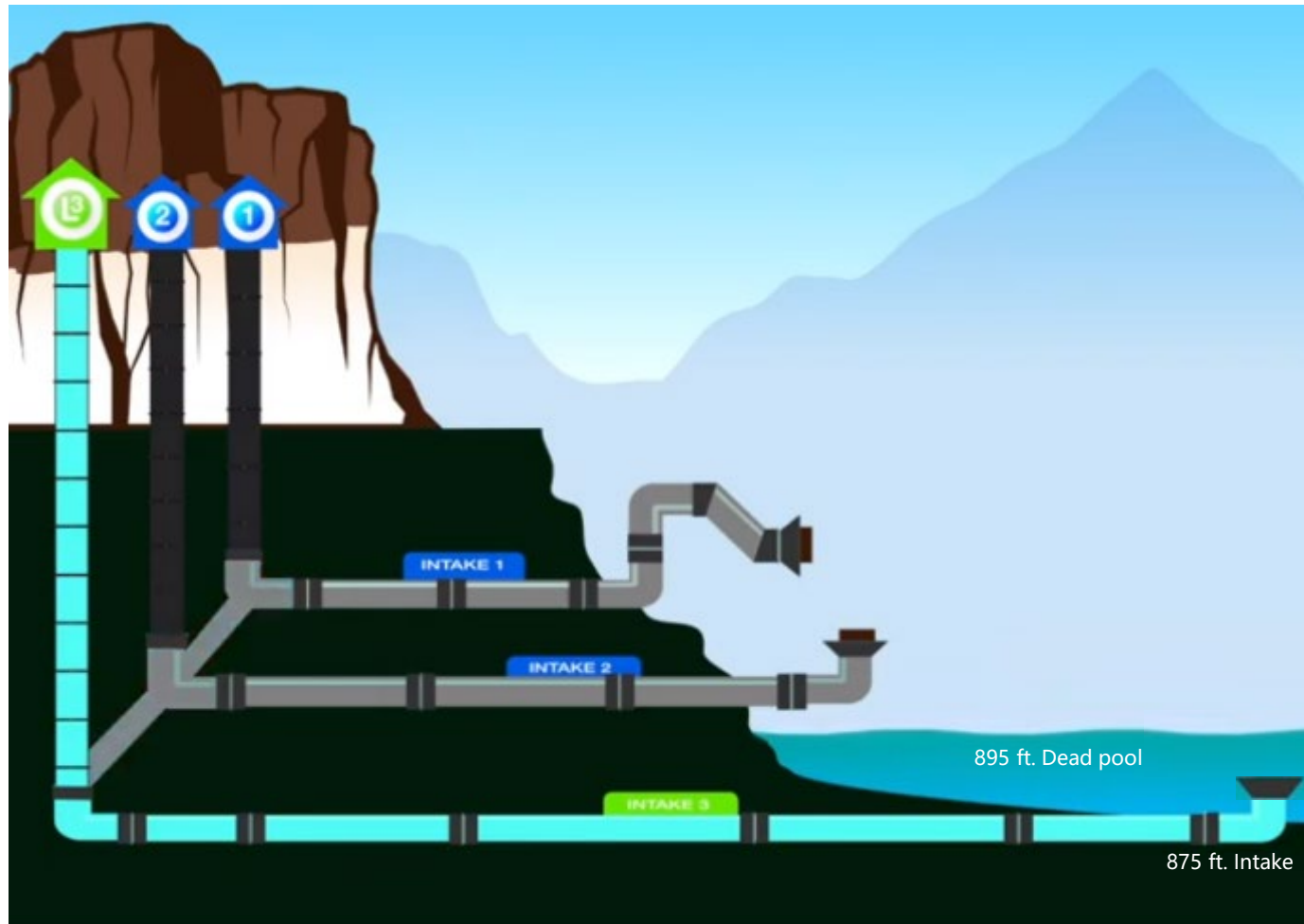
## CONSERVATION

Incentives, programs, regulation & pricing





Infrastructure, such as **Intake No. 3 – a 3-mile tunnel** to the deepest area of Lake Mead – and **Low Lake Level Pumping Station (L3PS)**, ensures Southern Nevada’s **access to water** despite declining lake levels.

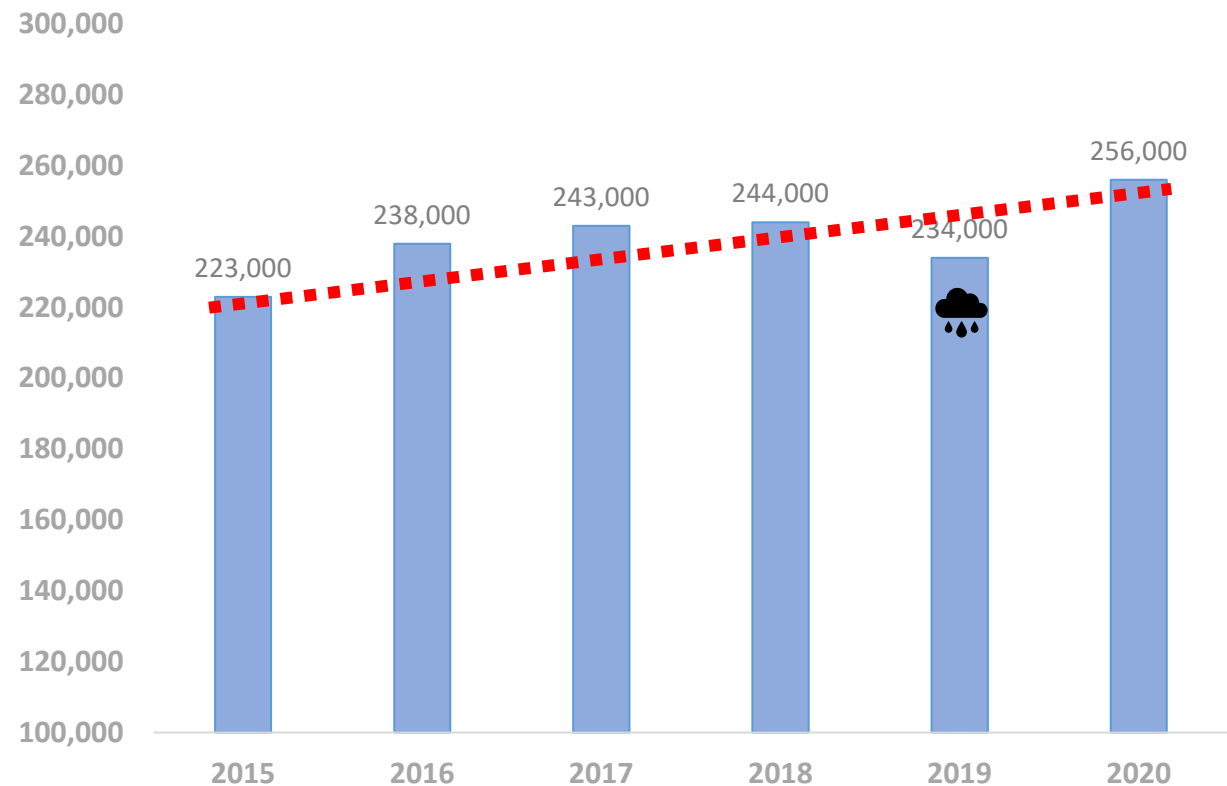




## More adaptation strategies were needed in 2020.

Following a period of increasing water use, the SNWA Board established a new water conservation goal in 2021: ***86 gallons per person per day.***

2015 – 2020 Colorado River Consumptive Use



# Conserving resources is a community effort.



## GRASS

- No new golf courses
- Golf course water budgets
- Cool to warm season grass
- Non-functional grass
- Park improvements



## EFFICIENCY

- Large Water User Policy
- Leak Resolution
- Asset Management
- Septic Conversion Program



## NEW DEVELOPMENT

- Cooling Standards
- Pool Standards
- Limit new grass
- Septic Standards



## ADAPTATION

- Cooling Rebates
- Grass Rebates
- Tree Incentives
- Tree Canopy Investments



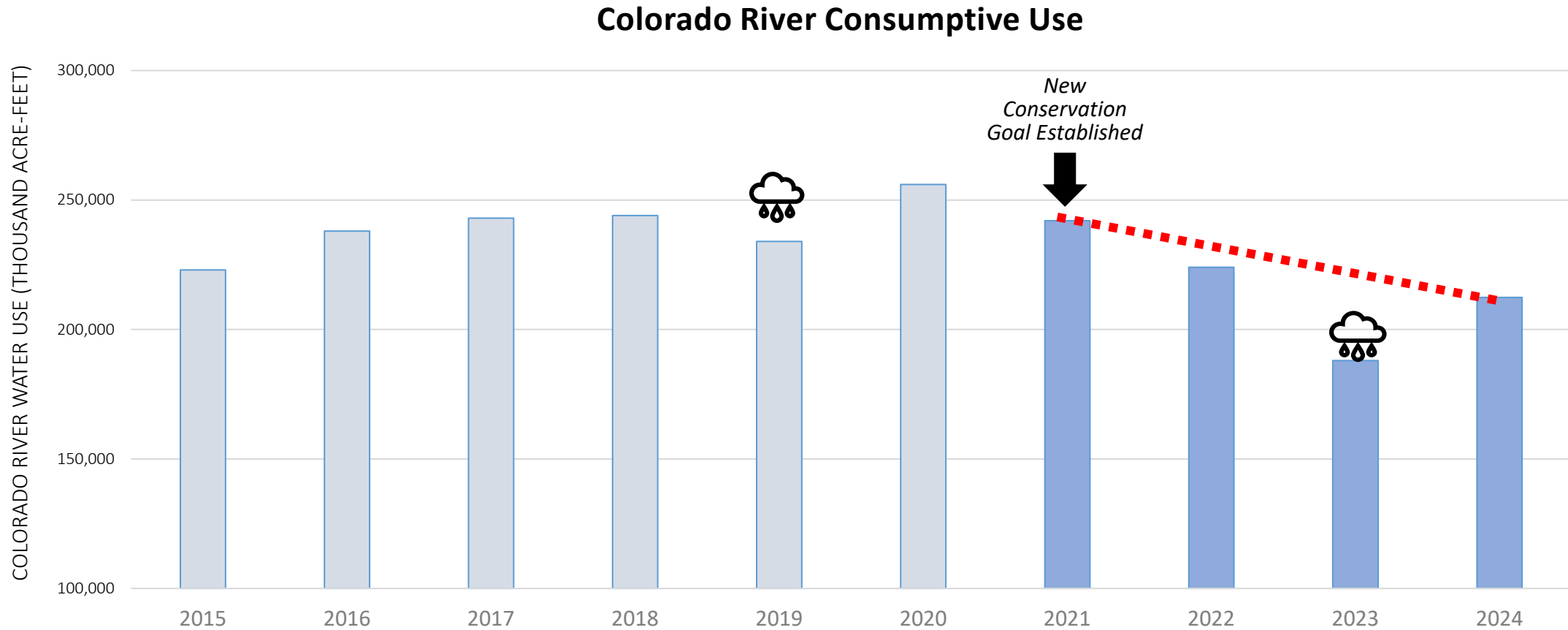
**86**

**GPCD**

GOAL



# When everyone contributes to conservation, we see the results.



Since 2002, Southern Nevada has been able to reduce water use while its population grew.

Southern Nevada  
**POPULATION**



Per Capita  
**WATER USE**



Colorado River Water  
**CONSUMPTION\***





# 2025 Initiatives



- **Continue Colorado River negotiations among the seven states**
- **Continue progress towards conservation goal**
- **Support and enhance existing SNWA conservation programs**



# Follow the watering schedule.



**IT'S TIME TO  
GET REAL**

**NEVER WATER ON  
SUNDAY**

OR ANY DAY 11 AM TO 7 PM **MAY – AUG**

**IT'S THE LAW!**



# Report water waste.







**Remove nonfunctional grass.**





SOUTHERN NEVADA WATER AUTHORITY™

Event Calendar: Las Vegas Southwest

EN

search..

Q

Include Events:

(All [On](#)[Off](#))

☐ District Online Meetings (123)

☒ District Event (189)

☒ Club Event (579)

☒ Club FundRaiser (969)

☐ Multi-District Event (1359)

☐ RLI Training Event (1579)

☐ Donation (5712)

☐ CART Event (12154)

☐ Invitation Only (127)

☒ District Reminder (384)

☒ Club Meeting (774)

☐ District GOV Official Visit (1164)

☐ District Fundraiser (1507)

☐ Club Online Meeting (5456)

☒ Club Service Projects (10961)


Options:

☐ Show My Club's and District Events

☐ Show only Events I can register for

☐ Show short description on Event

☐ Show meeting Speaker/Topic

October 2025 – March 2027				
Community Economic and Development Month				
October 6, 2025				
Monday				
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting	Katie Horn, Public Affairs Manager, Las Vegas Valley Water District	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 13, 2025				
Monday				
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Dark - Columbus Day Holiday	DARK FOR COLUMBUS DAY HOLIDAY	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 15, 2025				
Wednesday				
11:30pm - 11:45pm PS		Extended Club Intent form for TLC	<div><div>Rotary District 5300</div><div></div><div>TLC Teen Leadership Camp</div></div>	Cedar Crest Camp 33325 Cedar Dr. Running Springs, CA 92382
October 16, 2025				
Thursday				
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	LV SW Greenspokes	Greenspokes	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 20, 2025				
Monday				
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	Board Meeting	Board Meeting	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting	Shelly Juarez, East Valley Family Services	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 23, 2025				
Thursday				
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	LV-SW Greenspokes	Greenspokes - tentative date	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 27, 2025				
Monday				
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting	Stacy Miller - Las Vegas Academy	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
October 29, 2025				
Wednesday				
3:45pm - 5:30pm PS	<a href="#">Las Vegas Southwest</a>	LV Southwest Feed the Homeless	Feed the Homeless and clothing giveaway at Amazing Grace Ministries at <a href="#">Christ Church Episcopal</a> on <a href="#">Maryland Parkway</a> For the history of our involvement with FTH at AGM at CCE on MP, click <a href="#">here</a> . THIS WILL BE OUR LAST TIME ON THIS PROJECT.	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
November 1, 2025				
Saturday				
10:00am - 3:00pm PS		Save the Date/Pre PETS-California	TBD	
November 3, 2025				
Monday				
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169



<b>November 5, 2025</b>			<b>Wednesday</b>
8:00am - 10:00am PS	<a href="#">Las Vegas Southwest</a>	<b>Happy Feet</b>	Happy Feet at Ferron Elementary School, 4200 S Mountain Vista St, Las Vegas, NV 89121 <b>William E. Ferron Elementary School</b> 4200 S Mountain Vista St. Las Vegas, NV 89121
<b>November 8, 2025</b>			<b>Saturday</b>
10:00am - 3:00pm PS		<b>Save the Date/Pre PETS-Nevada</b>	TBD
12:00pm - 3:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Family Bowling Party in Boulder City with costumes</b>	Family Bowling Party in Boulder City with costumes <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>November 10, 2025</b>			<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Veterans' Day Holiday</b>	DARK FOR VETERANS DAY HOLIDAY <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>November 15, 2025</b>			<b>Saturday</b>
11:30pm - 11:45pm PS		<b>Club Intent form for Youth Competitions</b>	<b>Cedar Crest Camp</b> 33325 Cedar Dr. Running Springs, CA 92382
<b>November 17, 2025</b>			<b>Monday</b>
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>	Board Meeting <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>November 24, 2025</b>			<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Thanksgiving Day Holiday</b>	DARK FOR THANKSGIVING HOLIDAY <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>November 29, 2025</b>			<b>Saturday</b>
8:00am - 12:00am PS		<b>Save the Date-Rotary Cleft Lip Project</b>	November 29, 2025-December 14, 2025 Nagamangala, India
<b>December 1, 2025</b>			<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>	Erin Breen, UNLV Director Road Equity Alliance Project, Transportation and Business <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>December 4, 2025</b>			<b>Thursday</b>
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Adult Holiday Party</b>	Adult Holiday Party <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>December 5, 2025</b>			<b>Friday</b>
6:00am - 12:00am PS	<a href="#">Las Vegas Southwest</a>	<b>RYLA</b>	<div> <div></div> <div> <p>Rotary Youth Leadership Awards (RYLA) is an intensive, two-and-a-half-day leadership training program for high school Juniors in District 5300 chosen for their leadership potential. In addition to the development of leadership skills, RYLA is meant to develop understanding of Rotary among youth participants and reinforce and provide recognition for their efforts, accomplishments, skills and potential as leaders. Rotarians serve as</p> </div> <div></div> </div> <b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
6:00am - 12:00am PS		<b>Save the Date/Rotary Youth Leadership Awards (RYLA)</b>	Camp Cedar Crest 33325 Camp Cedar Crest Road Running Springs, CA 92382
<b>December 6, 2025</b>			<b>Saturday</b>
8:00am - 12:00am PS		<b>Save the Date-Rotary Cleft Lip Project</b>	Nagamangala, India
<b>December 8, 2025</b>			<b>Monday</b>

12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Club Elections - Las Vegas Southwest Weekly Club Meeting</b>	<p>Wen Chen, Ph.D., Scientist at Caltech Public Speaker for Chinese Culture, History, and Human Rights Phone: 626-389-7522 Blog: <a href="https://wenchenview.blogspot.com/">https://wenchenview.blogspot.com/</a></p> <p><b>Club Elections: ...ARTICLE IV - Meetings. Section 1: Annual Meetings. An annual meeting of this club shall be held on the second Monday of December in each year, at which time the election of officers and directors to serve for the ensuing year shall take place.</b></p> <p>1. In November, announce to the club about upcoming elections and solicit interest in running for board position. 2. Hold Past Presidents meeting and select Secretary/Treasurer. Also determine who else will be on the ballot. 3. Prepare ballot with proposed positions and directors who are interested in running for a seat on the board</p>	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>December 15, 2025</b>			<b>Monday</b>	
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>	Board Meeting	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>December 19, 2025</b>			<b>Friday</b>	
8:00am - 10:00am PS	<a href="#">Las Vegas Southwest</a>	<b>Santa Coats</b>	Santa Coats - Ferron Elementary School	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>December 22, 2025</b>			<b>Monday</b>	
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Christmas Day Holiday</b>	DARK FOR CHRISTMAS HOLIDAY	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>December 29, 2025</b>			<b>Monday</b>	
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - New Years Day Holiday</b>	DARK FOR NEWS YEAR DAY HOLIDAY	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>December 31, 2025</b>			<b>Wednesday</b>	
3:45pm - 5:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Feed the Homeless</b>	<p>Feed the Homeless and clothing giveaway at Amazing Grace Ministries at <a href="#">Christ Church Episcopal</a>, on <a href="#">Maryland Parkway</a>. For the history of our involvement with FTH at AGM at CCE on MP, click <a href="#">here</a>.</p>	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 5, 2026</b>			<b>Monday</b>	
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 11, 2026</b>			<b>Sunday</b>	
8:00am - 12:00am PS		<b>Save the DATE/International Assembly</b>		
<b>January 12, 2026</b>			<b>Monday</b>	
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>4-Way Speech Contest - Las Vegas Southwest Weekly Club Meeting</b>	4-Way Speech Contest - Las Vegas Southwest Weekly Club Meeting	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 13, 2026</b>			<b>Tuesday</b>	
7:30am - 9:30am PS	<a href="#">Las Vegas Southwest</a>	<b>Happy Feet</b>	Happy Feet at Ferron Elementary School	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 15, 2026</b>			<b>Thursday</b>	
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Greenspokes</b>	Greenspokes	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 16, 2026</b>			<b>Friday</b>	
5:00pm - 12:00am PS		<b>Save The Date-President's Advance 2026</b>	<p>Presidents Advance 1/16/25 – 1/18/25</p>	
<b>January 19, 2026</b>			<b>Monday</b>	
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Martin Luther King Jr. Day Holiday</b>	DARK FOR MARTIN LUTHER KING HOLIDAY	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>
<b>January 26, 2026</b>			<b>Monday</b>	
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>	Board Meeting	<p><b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</p>

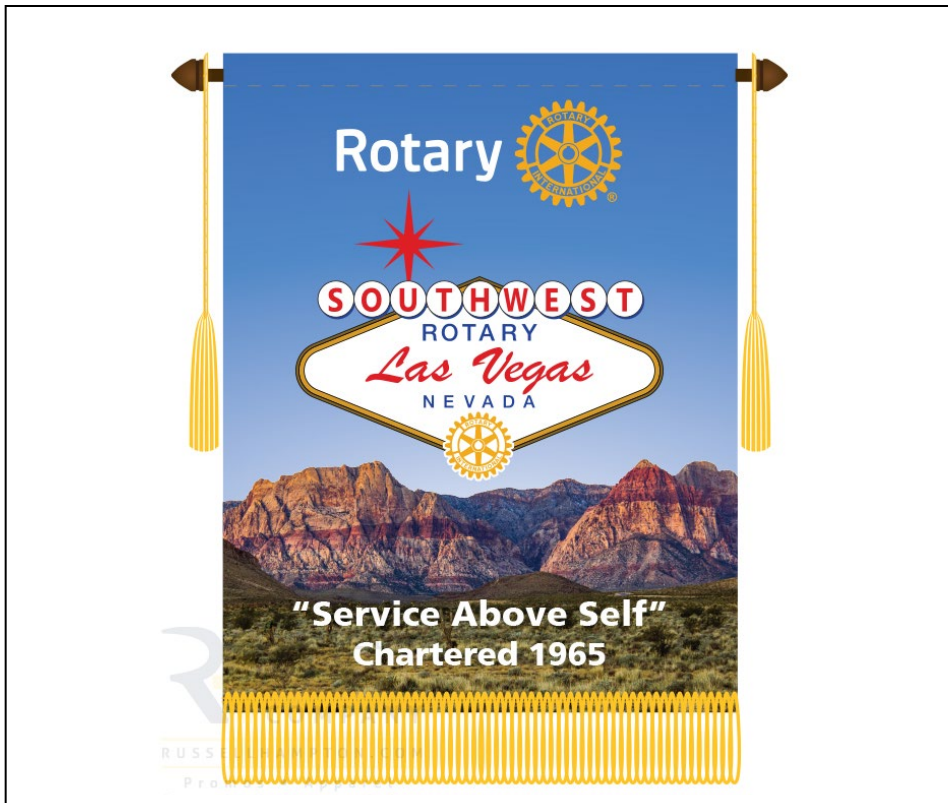


12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>February 2, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>February 7, 2026</b>				<b>Saturday</b>
8:00am - 11:45pm PS		<b>Save the Date/End Polio Now Event-Southern Nevada</b>	TBD	
<b>February 9, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dan Stover Music Contest - Las Vegas Southwest Weekly Club Meeti</b>	<b>Dan Stover Music Contest/Valentine Day Luncheon with Spouses</b>	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>February 16, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Presidents' Day Holiday</b>	DARK FOR PRESIDENTS' DAY HOLIDAY	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>February 18, 2026</b>				<b>Wednesday</b>
8:00am - 12:00am PS	<a href="#">Las Vegas Southwest</a>	<b>International Water Project in Puerto Vallarta</b>	International Water Project in Puerto Vallarta	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>February 23, 2026</b>				<b>Monday</b>
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>	Board Meeting	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>	<b>Past Presidents' Day Recognition Luncheon</b>	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 2, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 7, 2026</b>				<b>Saturday</b>
5:00pm - 11:45pm PS		<b>Save the Date-Foundation Gala in S. Nevada</b>		
<b>March 9, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 10, 2026</b>				<b>Tuesday</b>
7:30am - 9:54pm PS	<a href="#">Las Vegas Southwest</a>	<b>Happy Feet</b>	Happy Feet at Ferron Elementary School	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 16, 2026</b>				<b>Monday</b>
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 19, 2026</b>				<b>Thursday</b>
6:00pm - 10:03pm PS	<a href="#">Las Vegas Southwest</a>	<b>Greenspokes</b>	Greenspokes	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>March 20, 2026</b>				<b>Friday</b>
6:00am - 12:00am PS		<b>Save the Date/Teen Leadership Camp (TLC)</b>	Camp Cedar Crest 33325 Camp Cedar Crest Road Running Springs, CA 92382	

6:00am - 12:00am PS	<a href="#">Las Vegas Southwest</a>	TLC	TLC is a leadership training program for outstanding 8th graders. The Rotary Clubs of District 5300 sponsor the program. Students will interact and participate in activities with over 200 peers from areas throughout our District, which encompasses Clubs from California East, California West, Antelope Valley, Victor Valley, and Southern Nevada.  TLC student costs have increased to \$375.00 per student. We also will be increasing our cost.	<div><div></div><div>Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169</div><div></div></div>
March 23, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
March 26, 2026				Thursday
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	Gold Raffle	Gold Raffle	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
March 30, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 1, 2026				Wednesday
8:00am - 5:00pm PS	<a href="#">Las Vegas Southwest</a>	Scholarship Application Deadline	Scholarship Application Deadline - Click <a href="#">here</a> for a copy of the scholarship application forms.	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 6, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Dark - Easter	DARK FOR EASTER	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 13, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 20, 2026				Monday
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	Board Meeting	Board meeting	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 21, 2026				Tuesday
5:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	Rotary Night at the Clark County Fair		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 27, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
April 29, 2026				Wednesday
3:45pm - 5:45pm PS	<a href="#">Las Vegas Southwest</a>	Feed The Homeless	Feed the Homeless and clothing giveaway at Amazing Grace Ministries at <a href="#">Christ Church Episcopal</a> , on <a href="#">Maryland Parkway</a> . For the history of our involvement with FTH at AGM at CCE on MP, click <a href="#">here</a> .	Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
May 2, 2026				Saturday
6:00am - 7:00pm PS		Save the Date/Corazon		
May 4, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
May 11, 2026				Monday
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	Las Vegas Southwest Weekly Club Meeting		Lawry's The Prime Rib 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
May 12, 2026				Tuesday



7:30am - 9:30am PS	<a href="#">Las Vegas Southwest</a>	<b>Happy Feet</b>	Happy Feet at Ferron Elementary School	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>May 16, 2026</b>				<b>Saturday</b>
8:00am - 6:00pm PS		<b>Save the Date/Epic Day of Service</b>	TBD	
<b>May 18, 2026</b>				<b>Monday</b>
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>May 21, 2026</b>				<b>Thursday</b>
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Greenspokes</b>	Greenspokes	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>May 23, 2026</b>				<b>Saturday</b>
8:00am - 5:00pm PS		<b>Save the Date/District Training Assembly</b>	TBD	
<b>May 25, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Memorial Day Holiday</b>	DARK FOR MEMORIAL DAY HOLIDAY	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 1, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 6, 2026</b>				<b>Saturday</b>
8:00am - 12:00am PS		<b>Save the Date-Rotary Cleft Lip Project</b>	June 6, 2026-June 21, 2026 Kampala, Uganda	
8:00am - 5:00pm PS		<b>Save the Date/District Leadership Retreat</b>	TBD	
<b>June 8, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 13, 2026</b>				<b>Saturday</b>
8:00am - 12:00am PS		<b>R.I. Convention Taipei</b>		
8:00am - 5:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>President's Retreat - Jeanne Radde</b>	<b>President's Retreat for Jeanne Radde's Year</b>	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 15, 2026</b>				<b>Monday</b>
11:00am - 12:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Board Meeting</b>	Board meeting	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 22, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Las Vegas Southwest Weekly Club Meeting</b>		<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 25, 2026</b>				<b>Thursday</b>
6:00pm - 9:00pm PS	<a href="#">Las Vegas Southwest</a>	<b>Debunking</b>	Debunking of President Rebecca Collett	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169
<b>June 27, 2026</b>				<b>Saturday</b>
5:00pm - 9:00pm PS		<b>Save the Date/District Governor's Dinner</b>	TBD	
<b>June 29, 2026</b>				<b>Monday</b>
12:15pm - 1:30pm PS	<a href="#">Las Vegas Southwest</a>	<b>Dark - Debunking</b>	DARK FOR DEBUNKING	<b>Lawry's The Prime Rib</b> 4043 Howard Hughes Pkwy. Las Vegas, NV 89169



**LED**  
Light & Power™

**Frank Abbott**  
CFO

6405 S. Tenaya Way, Suite 100  
Las Vegas, NV 89113 USA

Office: 702 485-5199  
Fax: 702 545-0333  
Direct: 415 722-8223

frankabbott@ledlap.com  
www.ledlightandpower.com



**Scott L. Baranoff, M.D., FACS**  
*Diplomate American Board of Urology*

**Las Vegas Urology**

**702.735.8000**  
702.735.4795 FAX  
www.lasvegasurolgy.com

9053 S. Pecos Road  
Suite 2900  
Henderson, NV 89074





## Robert Busch

Retired-Professor of Russian Language  
and Literature  
University of Alberta

702-445-9400 | bobbusch60@hotmail.com



## Melissa Copeland Brooks

Nevada Affordable Housing Assistance Corporation  
[www.nahac.org](http://www.nahac.org)

702-683-1094 melissabrooks1@outlook.com



## LORI CLARKE

Agency Owner  
Lori Clarke Agency



3650 N RANCHO DR STE 105  
LAS VEGAS, NV 89130  
Office 702-843-5777 Fax 702-522-1587  
[lclarke1@farmersagent.com](mailto:lclarke1@farmersagent.com)



Registered Principal, Securities offered through  
Farmers Financial Solutions, LLC Member FINRA & SIPC



## Rebecca Collett *President*

2441 W. Horizon Ridge Pkwy., Suite 119  
Henderson, NV 89052

(702) 524-3976

resultsbottomline@hotmail.com



RESULTS. BOTTOMLINE.

*Business & Financial Management Consulting*



### Eric Colvin

*Senior Vice President  
Regional Sales Manager  
Small Business Division*

8912 Spanish Ridge Avenue  
Suite 100  
Las Vegas, NV 84148  
(702) 471-2045  
(702) 528-3742 Cellular

ecolvin@meadowbank.com

#### PREQUALIFICATION NEEDS LIST:

- Three years business tax return
- Interim balance sheet and income statement (within 90 days)
- List of business debts along with corresponding payments
- Three years of personal tax returns (for anyone w/ ownership of 20% or more)
- Personal financial statement (for anyone w/ ownership of 20% or More)



Visit [www.meadowbank.bank](http://www.meadowbank.bank)  
for a downloadable application






**The Water Heater Man**

**Kenneth Cox**  
**C: 496-5952**  
**E-mail: ken@whmlv.com**

3700 Meade Ave.  
 Las Vegas, NV 89102  
 Phone: 222-0041  
 Fax: 362-1453  
 LIC #38216

 **Tankless Is Green™**



**Angela Domingo**



Rotary Club of Las Vegas Southwest  
 District 5300  
 DCO|



703-973-1507  
 Atlee13@gmail.com  
 www.lvswr.org/

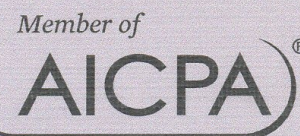


**Bryan J. Dziedziak CPA, Ltd.**  
 Tax, Consulting and Accounting Services

**Bryan J. Dziedziak**  
 Certified Public Accountant

2964 Via Della Amore  
 Henderson, Nevada 89052-4028

Telephone: 702-523-3084  
 Fax: 702-920-8519  
 E-mail: BJD@CPA.com





**Amber Fuhriman**  
Success Development Solutions

702.323.6051  
amber@amberfuhriman.com

305 N Pecos Rd Ste C  
Henderson, NV 89074

www.successdevelopmentolutions.com



**Fred S. Fukumoto**

Retired - CPA

425-208-2986

fredsgwen@msn.com



**FRANCESCA GILBERT**

CERTIFIED RESIDENTIAL BROKER  
NRED#BS.0021013.LLC

c. 702.373.7221

o. 702.315.5262

www.GTHomesLV.com

Francesca@GTHomesLV.com







## Aric Graham

Senior Vice President  
Corporate Banking Director  
First Foundation Bank

agraham@ff-inc.com  
Direct: (702) 851-4807  
Mobile: (702) 786-9376



PRIVATE WEALTH MANAGEMENT  
PERSONAL BANKING • BUSINESS BANKING

Two Waterfront Plaza  
500 Ala Moana Blvd. Suite #2A  
Honolulu, HI 96813  
[www.ff-inc.com](http://www.ff-inc.com)



## SOUTHWEST GAS CORPORATION

### PAUL P. GUSTILO, P.E.

Director/Gas Operations Support Staff

1060 Alper Center Drive  
Henderson, NV 89052-1500

P.O. Box 98510  
Las Vegas, NV 89193-8510

(702) 668-6400  
Fax: (702) 221-2744  
Cellular: (702) 499-5465  
[paul.gustilo@swgas.com](mailto:paul.gustilo@swgas.com)



**JCS technologies**

**Rodney Hammond**  
President

**WIRE HARNESSES**  
**CABLES**  
**PCB**  
**ELECTRO-MECH**

6255 South Sandhill Road, Suite 1100  
Las Vegas, Nevada 89120  
Tel: (702) 739-1715  
Fax: (702) 739-1737  
jcstechrodney@gmail.com  
www.jcstechnologiesinc.com



**Les Kaneta**  
Retired - CPA

808-738-7019      lkaneta@jiicapital.com



CUSTOM UPHOLSTERY      CUSTOM DRAPERY

SINCE 1974

**Regal**  
UPHOLSTERY & DRAPERY LLC.  
5225 S. VALLEY VIEW, STE. 9

5525 S. VALLEY VIEW, STE. 9      LAS VEGAS, NEVADA 89118  
**MICHAEL KROKOWER**      (702) 870-2929  
E-mail: regal2929@gmail.com  
www.regallv.com





**BERKSHIRE HATHAWAY**  
HomeServices

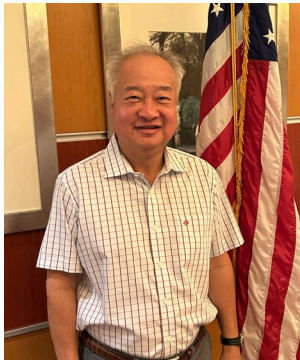
**Jordana Lane**  
Sales Consultant

702.715.3230

JordanaSellsLV@gmail.com

NRED.#S.0077041

3185 St. Rose Pkwy. 100 Henderson, NV. 89052



**RDL INVESTMENTS, INC.**

**Duncan R. Lee**  
President

6445 S. TENAYA WAY, SUITE 100  
LAS VEGAS, NEVADA 89113  
TEL: (702) 873-4188 • FAX: (702) 251-7226  
E-mail: duncanlee8@me.com



**TROY LOCHHEAD**  
VICE PRESIDENT  
NEVADA ESCROW OPERATIONS MANAGER

**First American Title™**  
NATIONAL COMMERCIAL SERVICES

8311 W Sunset Road, Suite 100 Las Vegas, NV 89113  
DIRECT 702.251.5280 • E FAX 714.824.5764  
EMAIL tlochhead@firstam.com  
www.firstam.com/ncs/nv



## Bruce MacKenzie

Hospitality Consultant  
619-750-1918

[bmackenzie323@Yahoo.com](mailto:bmackenzie323@Yahoo.com)

3017 Pismo Beach Dr.  
Las Vegas, NV. 89128



## Karl Maisner

*President*

(702) 430-1080

[kmaisner@kmjwebdesign.com](mailto:kmaisner@kmjwebdesign.com)

6615 S Eastern Ave, Suite 105  
Las Vegas, Nevada 89119  
[kmjwebdesign.com](http://kmjwebdesign.com)



## KAEMPFER CROWELL

DOUGLAS R. MALAN  
ATTORNEY AT LAW

Las Vegas Office  
1980 Festival Plaza Drive  
Suite 650  
Las Vegas, Nevada 89135-2958  
[www.kcnvlaw.com](http://www.kcnvlaw.com)

Direct: 702.792.7095  
Main: 702.792.7000  
Cell: 702.528.2245  
Fax: 702.796.7181  
[dmalan@kcnvlaw.com](mailto:dmalan@kcnvlaw.com)





George T. (Tom) Martin  
Donna M. Martin

2744 Carolina Blue Ave.  
Henderson, Nevada 89052  
702-451-3753  
gmartin3rd@aol.com



*dan.j.mitchell@att.net*  
**Daniel J. Mitchell**  
Investment Professional

NV License #3621903

CA License #4060376

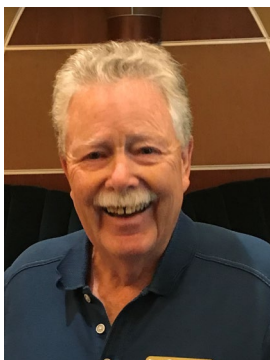


**PHARUS**  
FINANCIAL & INSURANCE SOLUTIONS

☎ 702-900-9730

📞 831-402-3190

📍 1700 S. Pavilion Center Dr., Suite 450 | Las Vegas, NV 89136



**Mottau,  
Icenhower**  
& ASSOCIATES

**Gregory C. Mottau, CLU, ChFC**  
Financial Advisor

📞 503.804.8013

📞 866.645.9531

✉ gmottau@mottau.com

📍 2611 Lochleven Way  
Henderson, NV 89044



**Thomas B. "Tom" Novotny**  
District Governor 2009-2010



**Tom & Robin**

**Rotary International District 5300**  
2502 Berwick Ct., Henderson, NV 89014  
(H)702-436-2938 (C)702-274-0660  
**[tom-arohed@yahoo.com](mailto:tom-arohed@yahoo.com)**  
*The Pilots*



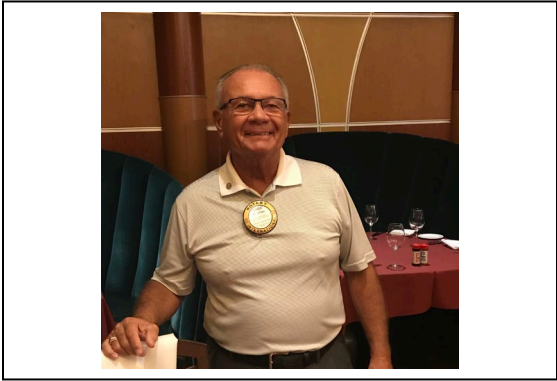
**RALUCA PETRE**  
Office Manager

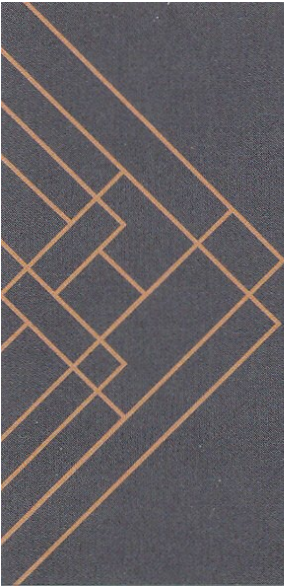
**OFFICE: 702-881-4713**  
**CELL: 702-524-7396**  
**[OFFICE@WAVEHEATINGANDCOOLING.COM](mailto:OFFICE@WAVEHEATINGANDCOOLING.COM)**



**LICENSED - INSURED - BONDED**  
**LIC. 0086052**







# Bruce Pope

Consultant

[bpope2020@outlook.com](mailto:bpope2020@outlook.com)  
702-544-0065



**Chris Publow 702-379-9248**



At the Lake 231-399-0005  
1785 S. Shore East  
Frankfort, MI 49635

**Lali Publow 702-373-1276**

In Las Vegas 702-871-7215  
7630 Coley Ave.  
Las Vegas, NV 89117





The Notary Jeanne  
Serving the State of Nevada

702-608-3601 Call/Text  
[insuranceandnotaryjeanne@gmail.com](mailto:insuranceandnotaryjeanne@gmail.com)

**Jeanne Radde**  
Providing Mobile Notary Services & Insurance Surety

Need a bond for your contractor's license? Sales Tax Bond? DMV Title Bond? Or any other Bond requirements? Just call me!



Need a notarized certified document? Buying a home and need a Notary? That's me! Just call!!

Call/Text me for your Notary & Bond Needs



**RONALD H. REYNOLDS**  
ATTORNEY AT LAW

**REYNOLDS & ASSOCIATES**  
823 LAS VEGAS BOULEVARD SOUTH  
SUITE 280  
LAS VEGAS, NEVADA 89101

(702) 445-7000  
FAX (702) 385-7743  
E-MAIL: [ron@reynoldslawyers.com](mailto:ron@reynoldslawyers.com)  
<http://www.reynoldslawyers.com>



**Karen Strawn**

Retired-Mechanical Engineering

425-256-4116      [kstrawn42@aol.com](mailto:kstrawn42@aol.com)



LAW OFFICE OF  
**SEAN M. TANKO**  
LIMITED

**SEAN M. TANKO, ESQ.**

8670 W. Cheyenne Ave., Suite 130      702.463.8700  
Las Vegas, NV 89129      702.463.8701 Fax  
GEPC/Licensed in NV & NE      [sean@seantankolaw.com](mailto:sean@seantankolaw.com)  
[www.seantankolaw.com](http://www.seantankolaw.com)  
ESTATE PLANNING | TRUSTS | WILLS | PROBATE





Keith V. Thomas

702-683-9316  
kthomas@byu.net

1561 Windhaven Circle  
Las Vegas, NV 89117-1532

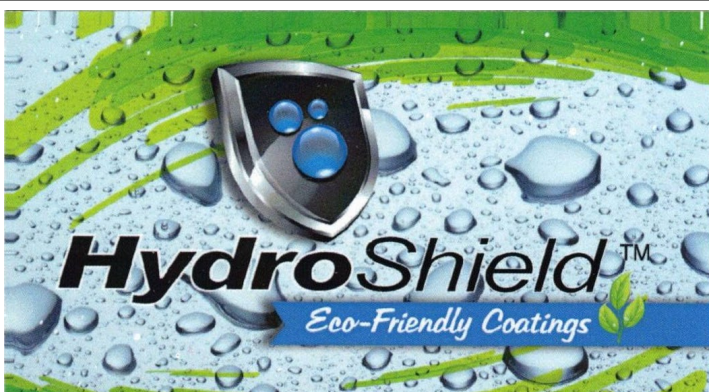



C2 NMLS #135622 NMLS #53709  
C2 NV #3260 NV #144282  
C2 FL #IMBR3519 FL #LO71254

**Joseph M. Wittenwiler Jr.**  
Residential Mortgage Loan Officer

**702-332-3397**  
mrjoelender@gmail.com  
www.mrjoelender.com

**C2Financial** Las Vegas  
2320 Paseo Del Prado Suite B204  
Las Vegas, NV. 89102




**Joe Wittenwiler**  
Owner

O - 702-826-2119  
C - 702-332-3397  
Joe@HydroshieldLV.com  
www.hydroshieldlasvegas.com



**BERKSHIRE  
HATHAWAY**  
HomeServices  
Nevada Properties  
COMMERCIAL

**Jack Woodcock CCIM, CRS**  
Founder/Broker B.855

The Jack Woodcock Group  
7475 W Sahara Ave. #100  
Las Vegas, NV 89117

702-362-8700 Office  
702-612-8700 Cell  
702-873-8700 Fax  
1-866-739-8700 (Toll Free)

jack@jackwoodcock.com  
[www.jackwoodcock.com](http://www.jackwoodcock.com)

☎ A member of the franchise system of BHH Affiliates, LLC